

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): James B. McCarthy et al.

Group Art Unit: 1653

Serial No.: 09/600,432

Examiner: D. Lukton

Confirmation No.: 3387



Filed: October 2, 2000

Docket No.: 110.01130101

Int'l Filing Date: January 21, 1999

For: PEPTIDES WITH  $\beta$ 1 INTEGRIN SUBUNIT DEPENDENT CELL ADHESION  
MODULATING ACTIVITY

Assistant Commissioner for Patents  
Washington, D.C. 20231

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MAR 20 2002

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ An itemized return postcard.
- ☒ A Petition for Extension of Time for \_\_ month(s) and a check in the amount of \$\_\_ for the required fee.
- ☒ An Information Disclosure Statement (2 pgs); copy of 1 application; 1449 forms (2 pgs); and copies of 14 documents cited on the 1449 forms.
- \_\_\_ A check in the amount of \$\_\_, for \_\_.
- \_\_\_ A certified copy of a \_\_ application, Serial No. \_\_, filed \_\_\_\_, the right of priority of which is claimed under 35 U.S.C. § 119.
- \_\_\_ Other: \_\_\_\_\_
- \_\_\_ Amendment: No Additional fee is required. The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$18 =	
Independent Claims				x \$84 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$280 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 11 day of March, 2002.

MUETING, RAASCH & GEBHARDT, P.A.

Customer Number: 26813



26813

PATENT TRADEMARK OFFICE

By: *Ann M. Mueting*  
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IDS #13  
\$0602  
PATENT

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**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington D.C. 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Consideration of each of the documents listed on the attached 1449 forms is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 forms, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Applicants also wish to bring the Examiner's attention to the following pending U.S. Applications, as well as any prior art and any provisional U.S. patent applications referenced therein. A copy of each of the below-listed pending U.S. Patent Applications is provided herewith.

**Information Disclosure Statement**

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List of Pending Non-Published U.S. Patent Applications

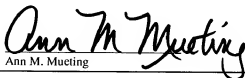
Applicants	Application Number	Filing Date	Serial No. of Provisional Application to which listed Application claims priority
James B. McCarthy et al.	09/937,076	09/19/01	none

It is believed that no fee is due, as this Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.8:**

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 11 day of March, 2002.

  
Ann M. Muetting

March 11, 2002  
Date

Respectfully submitted for

**James B. McCarthy et al.**

By

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